



Return to:  
 Student Financial Planning  
 Union University  
 1050 Union University Drive  
 Jackson, TN 38305  
 FAX 731-661-5570

## Loan Request Form

Academic Year \_\_\_\_\_

\_\_\_\_\_ Traditional Undergraduate Student  
 \_\_\_\_\_ Adult Studies or Graduate Student

■ **Student Borrower Information** (Please Print Legibly)

Name \_\_\_\_\_  
Last First MI

Social Security Number \_\_\_\_\_ Student ID \_\_\_\_\_

Lender Name \_\_\_\_\_ Lender Code \_\_\_\_\_  
 (Required for Processing of Loan)

■ **Stafford Loan Amount Requested**

*A student must be at least a half-time student in order to receive a federal Stafford loan. Please indicate the loan amount needed and select which term(s) you are requesting additional funds. Loans will be divided equally between the terms.*

**I hereby accept the Stafford Loan Offer in the amount of \$\_\_\_\_\_ for the Academic Year.**

**OR**

**Fall 20** \_\_\_ \$ \_\_\_\_\_ **Spring 20** \_\_\_ \$ \_\_\_\_\_

First time student borrowers must complete both a Master Promissory Note (MPN) and Stafford Loan Entrance Counseling by going to [www.uu.edu/financialaid/loans](http://www.uu.edu/financialaid/loans) and selecting the Stafford Loan Link.

■ **Summer Loans:** *A student must be enrolled for at least 6 credit hours for the Summer term(s) in order to receive a Stafford Loan. If you do not know the exact amount and you want to be considered for the maximum amount put max in the blank. Loans will be divided equally between the terms.*

**June 20** \_\_\_ \$ \_\_\_\_\_ **I will be taking** \_\_\_\_\_ **Credit Hours for June**  
**July 20** \_\_\_ \$ \_\_\_\_\_ **I will be taking** \_\_\_\_\_ **Credit Hours for July**

■ **TEACH GRANT REQUEST**

A student **must** be enrolled in a TEACH Grant eligible program to be considered for the Grant. TEACH GRANT eligible programs include Education, Foreign Language, Math and Science.

**I am interested in being considered for the Teach Grant.** \_\_\_\_\_ **YES** \_\_\_\_\_ **NO**  
 If I am eligible, I will be notified via an award letter.

**Student Borrower Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**School Section – To Be Completed by Office of Student Financial Planning.**

Loan Period \_\_\_\_\_ thru \_\_\_\_\_ Grade Level \_\_\_\_\_  
 Graduation Date \_\_\_\_\_ Status \_\_\_\_\_

**Stafford Loan**

Cost of Attendance \_\_\_\_\_  
 Less EFC \_\_\_\_\_  
 Less Financial Aid \_\_\_\_\_

**Subsidized Loan** \$ \_\_\_\_\_

**Unsubsidized Loan** \$ \_\_\_\_\_

Disbursement Dates(s) 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_

School Sign Date \_\_\_\_\_