



# MINORITY SCHOLARSHIP APPLICATION

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## PURPOSE:

The Minority Scholarship exists to provide funds to deserving racial/ethnic minority students who require financial assistance in order to pursue a Christian higher education in a traditional undergraduate program at Union University.

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## FINANCIAL BENEFIT TO RECIPIENT:

Applicants will compete for a scholarship amount of \$8,000 (\$2,000 annually) awarded over a four-year period. The recipient(s) will show financial need as determined by the Free Application for Federal Student Assistance (FAFSA), [www.fafsa.ed.gov](http://www.fafsa.ed.gov). All applicants will be considered for other financial assistance. **Scholarship renewal requires a 2.0 cumulative Union G.P.A. beginning with the third semester.**

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## PERSONAL INFORMATION

Full Legal Name: \_\_\_\_\_  
*Last* *First* *Middle*

Permanent Address: \_\_\_\_\_  
*Street* *City* *State* *Zip*

Telephone: (        ) \_\_\_\_\_ Soc. Sec. No. \_\_\_\_\_

Alternate Phone: (        ) \_\_\_\_\_ Email: \_\_\_\_\_

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## ELIGIBILITY REQUIREMENTS

Before submitting the application, be sure you meet the following criteria, please check (✓).

- Yes, I am a United States citizen.
- Yes, I am a racial/ethnic minority.
- Yes, I have filed the FAFSA.
- Yes, I have applied for Union University financial assistance.

Please indicate your racial/ethnic status: \_\_\_\_\_

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## PERSONAL STATEMENT

In the space below, please include a personal statement (at least 1 full paragraph, utilizing the entire space below) about yourself and your educational/career goals.

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## SCHOLARSHIP ESSAY

Please attach a separate one-page, double spaced typewritten essay expressing "*why you feel the blending of education and diversity is important in the 21st century.*"

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## APPLICANT CERTIFICATION

I hereby certify that to the best of my knowledge all the information furnished on this application is complete and accurate. I hereby authorize the release of this information as may be required to determine my eligibility for the Minority Scholarship and other available funds.

**APPLICATION DEADLINE: MARCH 15.**

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*Signature of Applicant*

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*Date*

**RETURN TO:**  
**MR. JOHN BRANDT, DIRECTOR OF STUDENT FINANCIAL PLANNING**  
**UNION UNIVERSITY**  
**1050 UNION UNIVERSITY DRIVE • JACKSON, TN 38305**  
**1-800-33-UNION • WWW.UU.EDU**