University Experience at Union
Admission Requirements

1. Complete an application for admission and submit it to the Hendersonville campus, 205 Indian Lake Blvd., Hendersonville, Tn. 37075. Applications are available upon request from your high school guidance office and the Union Hendersonville campus.

2. Pay a one-time $35 application fee.

3. Submit an official high school transcript and college transcripts if you have taken any dual enrollment courses. Minimum high school GPA for admission is 3.0 ( B average ).

4. Submit an official ACT score report unless it is already recorded on your high school transcript. A minimum composite score of 20 is required.

5. Submit a recommendation of one academic teacher and your high school counselor. Forms are available for your use and included in the application packet.

6. Attend orientation prior to the beginning of classes in the fall.

7. Schedule an interview and complete the interview with a university official. At least one parent or guardian must attend the interview.

8. Applicants will be accepted on a first-come, first-serve basis based upon the receipt of the application and payment of the application fee.
UNIVERSITY EXPERIENCE PROGRAM
APPLICATION for ADMISSION

Please complete each section of this form, sign and date the application, and return it with a $35 non-refundable processing fee. Checks should be made payable to Union University.

Please Print.

Name (Full Legal) ____________________________________________

Preferred First Name __________________________________________

Permanent Address ____________________________________________

Home Phone (_________) __________________________ S.S. Number __________________

Cell Phone (_________) __________________________ Fax No. (_________) __________________

E-mail Address ______________________________________________

As prescribed by the Department of Education and the National Center for Education Statistics, we are required to ask for demographic information including racial background. This information is not used in the admission process. Using the terminology of the NCES, please answer each of the following:

1. Are you Hispanic/Latino? ☐ Yes ☐ No

2. Respond Yes or No to each of the following groups:
   a. American Indian/Alaskan Native ☐ Yes ☐ No
   b. Asian ☐ Yes ☐ No
   c. Black or African American ☐ Yes ☐ No
   d. Hawaiian/Pacific Islander ☐ Yes ☐ No
   e. White ☐ Yes ☐ No

U.S. citizen? ☐ Yes ☐ No If no, _____ Permanent Resident _____ Resident Alien _____ Non-resident Alien

Future Graduate of ____________________________________________

High School Type: ☐ Public ☐ Private ☐ Private Christian ☐ Home School

High School Guidance Counselor __________________________________ Phone(_______) ________________

Anticipated Year of High School Graduation ______ Class Rank ______ Size of Class ______ Self Reported G.P.A. ______

Home Church __________________________________ Minister’s Name __________________

Church Address __________________________________ Church Phone (_______) ________________

Are you a Christian? ☐ Yes ☐ No

Summarize your personal relationship with Jesus Christ ____________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

Please Print. Name (Full Legal) ____________________________________________

Preferred First Name ____________________________________________

Permanent Address ____________________________________________

Home Phone (_________) __________________________ S.S. Number __________________

Cell Phone (_________) __________________________ Fax No. (_________) __________________

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Are you a Christian? ☐ Yes ☐ No

Summarize your personal relationship with Jesus Christ ____________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________

______________________________________________________________________________________________________________
When do you plan to enter Union?

☐ August 20____

ACT ___________________ SAT ___________________ / ___________

Neither Test Taken  ☐

Date Planned To Take ___________________

List any high school/church/community extracurricular activities:

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

_______________________________________________________________________________________________

Tennessee Residents:

Do you plan to apply for the Tennessee Dual Enrollment grant?  ☐ Yes  ☐ No

Have you previously been enrolled in any other dual enrollment programs?  ☐ Yes ___________________________  ☐ No

Name of parent or guardian:

1.    Last       First       Middle       Relationship

(__________)  (__________)  (__________)  (__________)  

Home Phone  Work Phone

Street Address  City  State  Zip

2.    Last       First       Middle       Relationship

(__________)  (__________)  (__________)  (__________)  

Home Phone  Work Phone

Street Address  City  State  Zip

Is either parent an alumnus of Union?  ☐ No  ☐ Yes  If so, please identify: ____________________________

Name  Year of Graduation

Are you a dependent of a Union Faculty or Staff Member?  ☐ No  ☐ Yes  If so, please identify: ______________

At any time have you been charged, arrested, or convicted of a criminal offense of any nature?  ☐ Yes  ☐ No

If so, please attach specific details of each occurrence.

Annual reports indicating compliance with the Student Right-to-Know and Campus Security Act are available for viewing in the Office of Safety and Security during regular office hours. Admission to the University does not automatically guarantee admission to specific academic programs within the University.

In compliance with all applicable state and federal law, including provisions of Title IX of the Education Amendments of 1972 and Section 504 of the Rehabilitation Act of 1973, Union University does not illegally discriminate on the basis of race, sex, color, national origin, age, disability, or military service in admissions; in the administration of its education policies, programs, or activities; or in employment. Under federal law, the university may discriminate on the basis of religion in order to fulfill its purpose. Persons who believe their rights under this policy have been violated should contact the Office of the President, Union University.

By signing below, I agree to abide by the rules and regulations of the college as described in the Academic Catalog and The Student Handbook.

______________________________  ________________

Student Signature  Date
University Experience at Union University
Teacher Recommendation Form

Teacher Name __________________________________________ School ________________________________

Student Name __________________________________________

I have applied for admission to the University Experience Program at Union University and have been asked to provide a teacher reference.

Student’s Signature __________________________________________

TEACHER, all information will be kept confidential. Please complete the sections below and return it to the high school counselor’s office at your school. Do not return to the student.

How long have you known the applicant? __________________________

Please check the qualities that best describe the applicant:

_____ bright/intelligent
_____ demonstrates strong artistic abilities
_____ desires more freedom or independence
_____ shows leadership abilities
_____ consistent in academic effort
_____ organized time management
_____ mature
_____ works independently

_____ capable of performing at a higher level
_____ seeks academic challenges
_____ participates in class discussions
_____ eager to join the “adult world”
_____ good conduct
_____ shows interest in learning
_____ responsible
_____ punctual

Please evaluate the student’s current overall performance in each category:

Attendance (include tardies):     _____excellent     _____good     _____fair     _____poor     _____inconsistent

Classroom Attitude:              _____excellent     _____good     _____fair     _____poor     _____inconsistent

Class Work:                     _____excellent     _____good     _____fair     _____poor     _____inconsistent

Discipline:                     _____excellent     _____good     _____fair     _____poor     _____inconsistent

Potential success in college:   _____excellent     _____good     _____fair     _____poor     _____inconsistent

Teacher Signature ________________________________ Date______________

Use the back of the sheet for additional comments.
Teacher Name ________________________________  School ________________________________

Student Name ________________________________

I have applied for admission to the University Experience Program at Union University and have been asked to provide a teacher reference.

Student’s Signature ____________________________________________

TEACHER, all information will be kept confidential. Please complete the sections below and return it to the high school counselor’s office at your school. Do not return to the student.

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_____ organized time management  _____ shows interest in learning
_____ mature  _____ responsible
_____ works independently  _____ punctual

Please evaluate the student’s current overall performance in each category:

Attendance (include tardies):  _____ excellent  _____ good  _____ fair  _____ poor  _____ inconsistent

Classroom Attitude:  _____ excellent  _____ good  _____ fair  _____ poor  _____ inconsistent

Class Work:  _____ excellent  _____ good  _____ fair  _____ poor  _____ inconsistent

Discipline:  _____ excellent  _____ good  _____ fair  _____ poor  _____ inconsistent

Potential success in college:  _____ excellent  _____ good  _____ fair  _____ poor  _____ inconsistent

Teacher Signature ____________________________________________  Date__________________

Use the back of the sheet for additional comments.
REQUEST FOR OFFICIAL TRANSCRIPT

Note: It is the student’s responsibility to mail this form to the high school where credit was earned.

Name____________________________________________________ Social Security # ________________

Student Address ____________________________________________ Street __________________________ City State Zip ____________________

Institution ________________________________________________________________________________

Institution Address ____________________________________________ Street __________________________ City State Zip ____________________

Name used when officially enrolled _____________________________________________________________ Last First Middle Maiden

Date of Enrollment ______________________________ Birthdate ________________________________

Number of official copies requested _______ ( ) Self ( ) For address below. Please mail transcript to: Union University—Hendersonville 205 Indian Lake Blvd. Hendersonville, TN 37075

Check attached for $ ________________

Student Signature_________________________________________________________________________ Date __________________________