

**Official Entry Form**  
**West Tennessee Regional Science and Engineering Fair**  
(please print or type)

**For Official Use Only**

\_\_\_\_\_ pd.

\_\_\_\_\_ Entry  
Number

**Entries along with \$25 fee (per project) must be received by February 20, 2014**

**1. Student Name(s)** \_\_\_\_\_  
Last First Middle

\_\_\_\_\_

Last

First

Middle

**2. Project Title:** \_\_\_\_\_

**Project Classification:**

\_\_\_\_\_ **Display Projects Only ( 3<sup>rd</sup> – 4<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Biology Division (5<sup>th</sup> – 6<sup>th</sup> grade)** \_\_\_\_\_ **Elementary Physical Division (5<sup>th</sup> – 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Biology Division (7<sup>th</sup> – 8<sup>th</sup> grade)** \_\_\_\_\_ **Junior Physical Division (7<sup>th</sup> – 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Biology Division (9<sup>th</sup> – 12<sup>th</sup> grade)** \_\_\_\_\_ **Senior Physical Division (9<sup>th</sup> – 12<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Team Division** - \_\_\_\_\_ **Number of People Representing Team (5<sup>th</sup> - 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Team Division** - \_\_\_\_\_ **Number of People Representing Team (7<sup>th</sup> – 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Team Division** - \_\_\_\_\_ **Number of People Representing Team (9<sup>th</sup> – 12<sup>th</sup> grade)**

**3. Student's Grade:** \_\_\_\_\_

**4. School Represented:** \_\_\_\_\_

**5. Sponsoring Teacher:** \_\_\_\_\_

**6. Sponsoring Teacher's Telephone Number: ( \_\_\_\_\_ )** \_\_\_\_\_

**7. Sponsoring Teacher's Email Address:** \_\_\_\_\_

**8. Is Electricity Required for Your Project:** yes \_\_\_\_\_ no \_\_\_\_\_  
(please mark one)

**9. PROJECT CHECK LIST: (Be sure to include all of these items with this entry form or the project cannot be accepted)**

\_\_\_\_\_ Entry Fee (checks made payable to Union University)

\_\_\_\_\_ Entry Forms

\_\_\_\_\_ Principal's signature (on entry form)

\_\_\_\_\_ Form 1— Checklist for Adult Sponsor (in Rules & Guidelines Booklet)

\_\_\_\_\_ Form 1A—Student Checklist (in Rules & Guidelines Booklet)

\_\_\_\_\_ Research Plan attachment (in Rules & Guidelines Booklet)

\_\_\_\_\_ Abstract (**2 copies**; this is in addition to the Research Plan)

\_\_\_\_\_ Form 1B Approval Form (student, parent approval and SRC/IRB approval, as required) (in Rules & Guidelines Booklet)

Note: Prior approval signatures

\_\_\_\_\_ Special Awards Category Form (attached to entry form)

\_\_\_\_\_ Public Relations form (attached to entry form)

\_\_\_\_\_ **Do the date of review on form 1 and dates of acknowledgement/approval on form 1B precede the start date of the project on form 1A?**

10. Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

11. Parent/Guardian Name: \_\_\_\_\_

12. Student's Home Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

13. Student's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

14. School's Name and Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

15. School's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

16. Teacher's Name: \_\_\_\_\_

17. Teacher's Address: \_\_\_\_\_  
\_\_\_\_\_  
City State Zip-Code

18. Teacher's Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

19. Does the project involve:	(No)	(Yes)
Work done at a Institutional/Industrial setting?	_____	_____ Submit Form 1C
Hazardous Substances?	_____	_____ Submit Form 3, maybe 2
Pathogenic Agents/Controlled Substances?	_____	_____ Submit Form 3, maybe 2
Human Subjects in any way?	_____	_____ Submit Form 4, maybe 2
Nonhuman Vertebrate Animals?	_____	_____ Submit Form 5A or 5B, maybe 2
Human and Animal Tissue Form?	_____	_____ Submit Form 6A and/or 6B, maybe 2, 3
Recombinant DNA?	_____	_____ Submit Form 6A, maybe 2

20. The student named above is representing the:

\_\_\_\_\_ Fair and is a designated representative of our School. Permission is hereby granted to enter her/his project in the West Tennessee Regional Science and Engineering Fair. I understand that all exhibits will remain on display until after the award ceremony at which time they will be promptly removed.

21. Signed: \_\_\_\_\_ School Principal

22. **Project Checklist (repeated)** – Please look one more time to ensure that you have all of these items in addition to your entry form! **Mail all of these things together!**

\_\_\_\_\_ Entry Fee (checks made payable to Union University)  
\_\_\_\_\_ Entry Forms  
\_\_\_\_\_ Principal's signature (on entry form)  
\_\_\_\_\_ Form 1— Checklist for Adult Sponsor (in Rules & Guidelines Booklet)  
\_\_\_\_\_ Form 1A—Student Checklist (in Rules & Guidelines Booklet)  
\_\_\_\_\_ Research Plan attachment (in Rules & Guidelines Booklet)  
\_\_\_\_\_ Abstract (2 copies; this is in addition to the Research Plan)  
\_\_\_\_\_ Form 1B Approval Form (student, parent approval and SRC/IRB approval, as required) (in Rules & Guidelines Booklet)  
Note: *Prior* approval signatures  
\_\_\_\_\_ Special Awards Category Form (attached to entry form)  
\_\_\_\_\_ Public Relations form (attached to entry form)

<b>2014 West Tennessee Regional Science and Engineering Fair</b> <b><i>Special Awards Category Sheet</i></b>
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*This form must be turned in for each project submitted to the WTRSEF.*

Project Title: \_\_\_\_\_

Name: \_\_\_\_\_, Sex: M \_\_\_\_ F \_\_\_\_

Division: \_\_\_\_\_, Grade: \_\_\_\_\_

Check all categories below that apply to your project. This will greatly assist the judges in the judging process.  
Thank you!

\_\_\_ Chemistry

\_\_\_ Ocean or marine science or conservation

\_\_\_ Computer Science

\_\_\_ Optics or Photonics

\_\_\_ Corrosion (nature of, controlling and prevention)

\_\_\_ Photography (project uses photographs or video of any kind)

\_\_\_ Energy (properties, production and/or conservation)

\_\_\_ Physics

\_\_\_ Engineering

\_\_\_ Public Health (dangers of smoking, dietary concerns, exercise, etc)

\_\_\_ Environmental Concerns (natural resources, conservation, etc)

\_\_\_ SI Metric System (significant amount of quantitative measurement using SI)

\_\_\_ Geoscience (Earth structure, Earth as a global system, etc.)

\_\_\_ Social or Behavioral Science (psychology, sociology, the brain, behavior, preference)

\_\_\_ In Vitro Biology or Tissue Culture (plant or animal)

\_\_\_ Water Quality (water resource management, water protection, water treatment, etc)

\_\_\_ Materials Science (structure-processing-properties-performance relationships, etc)

\_\_\_ None of these apply/Uncertain (please write a description of project below- you may use the back as well)

\_\_\_ Mathematics (mathematical modeling or calculations used in project)

\_\_\_ Meteorology

## Public Relations

Your presence at the West Tennessee Regional Science and Engineering Fair is a newsworthy event. Individual first-place winners of the Senior Divisions will continue competition at the prestigious Intel International Science and Engineering Fair, which involves much publicity and considerable financial benefits. We desire to showcase your work and to promote science in the West Tennessee region. **Accordingly, we request your availability and cooperation when being contacted, interviewed, photographed, and videotaped by the media.**

\_\_\_\_\_  
Finalist Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

**Your Hometown Newspaper:** \_\_\_\_\_  
NAME

\_\_\_\_\_  
STREET ADDRESS CITY STATE ZIP

**Name of your School:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**School Activities you are involved in:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Title of your project:** \_\_\_\_\_

**Sponsoring Teacher:** \_\_\_\_\_

### For WTRSEF Office Use Only

**Awards presented to this student:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_