

**Official Entry Form**  
**West Tennessee Regional Science and Engineering Fair**  
(please print or type)

**For Official Use Only**

\_\_\_\_\_ pd.

\_\_\_\_\_ Entry  
Number

**Entries Along with \$10.00 fee (per project) Must Be Received by February 15, 2008**

**1. Student Name** \_\_\_\_\_  
Last First Middle

**2. Project Title:** \_\_\_\_\_

**Project Classification:**

\_\_\_\_\_ **Display Projects Only ( 3<sup>rd</sup> - 4<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Biology Division (5<sup>th</sup> – 6<sup>th</sup> grade)** \_\_\_\_\_ **Elementary Physical Division (5<sup>th</sup> - 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Biology Division (7<sup>th</sup> and 8<sup>th</sup> grade)** \_\_\_\_\_ **Junior Physical Division (7<sup>th</sup>- 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Biology Division (9<sup>th</sup> – 12<sup>th</sup> grade)** \_\_\_\_\_ **Senior Physical Division (9<sup>th</sup> – 12<sup>th</sup> grade)**

\_\_\_\_\_ **Elementary Team Division**

\_\_\_\_\_ **Number of People Representing Team (5<sup>th</sup> - 6<sup>th</sup> grade)**

\_\_\_\_\_ **Junior Team Division**

\_\_\_\_\_ **Number of People Representing Team (7<sup>th</sup>- 8<sup>th</sup> grade)**

\_\_\_\_\_ **Senior Team Division**

\_\_\_\_\_ **Number of People Representing Team (9<sup>th</sup> – 12<sup>th</sup> grade)**

**3. Student's Grade:** \_\_\_\_\_

**4. School Represented:** \_\_\_\_\_

**5. School Telephone Number:** \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**6. Sponsoring Teacher:** \_\_\_\_\_

**7. Sponsoring Teacher's Telephone Number:** \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**8. Is Electricity Required for Your Project:** yes \_\_\_\_\_ no \_\_\_\_\_  
(please mark one)

**9. PROJECT CHECK LIST: (Be Sure to Include All of These Forms)**

- \_\_\_\_\_ Entry Fee
- \_\_\_\_\_ Entry Forms
- \_\_\_\_\_ Principal's signature
- \_\_\_\_\_ Form 1— Checklist for Adult Sponsor
- \_\_\_\_\_ Form 1A—Research Plan
- \_\_\_\_\_ Research Plan attachment
- \_\_\_\_\_ Abstract (this is in addition to Research Plan)
- \_\_\_\_\_ Form 1B Approval Form
- \_\_\_\_\_ Human Subjects
- \_\_\_\_\_ Institutional Research Board (IRB)
- \_\_\_\_\_ prior approval signature
- \_\_\_\_\_ Form 4—Informed Consent form
- \_\_\_\_\_ Form 6A Potentially Hazardous Biological Agent
- \_\_\_\_\_ Special Awards Category Form

10. Student's Name: \_\_\_\_\_  
(Last) (First) (Middle)

11. Parent/Guardian Name: \_\_\_\_\_

12. Student's Home Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip-Code

13. Student's Telephone Number: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

14. School's Name and Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip-Code

15. School's Telephone Number: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

16. Teacher's Name: \_\_\_\_\_

17. Teacher's Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip-Code

18. Teacher's Telephone Number: \_\_\_\_ (\_\_\_\_) \_\_\_\_\_

**All projects must submit: Entry, 2 Abstracts, #1A and 1B Forms.**

19. Does the project involve:	(No)	(Yes)	
Hazardous Substances?	____	____	Submit Form 3, maybe 1C
Work done at a Institutional/Industrial setting?	____	____	Submit Form 1C
Pathogenic Agents/Controlled Substances?	____	____	Submit Forms 2 or 3, maybe 1C
Human Subjects in any way?	____	____	Submit Forms 4A, 4B, maybe 1C, 2, and 3
Nonhuman Vertebrate Animals?	____	____	Submit Forms 2 ,5, maybe 1C and 3
Human and Animal Tissue Form?	____	____	Submit Forms 6 and maybe 1C, 2, 3
Recombinant DNA?	____	____	Submit Form 2, maybe 1C and 3

**20. The student named above is representing the:**

\_\_\_\_\_ **Fair** and is a designated representative of our School. Permission is hereby granted to enter her/his project in the West Tennessee Regional Science Fair. I understand that all exhibits will remain on display until after the award ceremony (**7:30 PM, Friday, March 14, 2008**) at which time they will be promptly removed.

**21. Signed:** \_\_\_\_\_ **School Principal**

<p align="center"><b>2008 West Tennessee Regional Science Fair: <i>Special Awards Category Sheet</i></b> <b>Dr. David Ward</b></p>
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*This form must be turned in for each project submitted to the WTRSF.*

Project Title: \_\_\_\_\_

Name: \_\_\_\_\_, Sex: M \_\_\_\_ F \_\_\_\_

Division: \_\_\_\_\_, Grade: \_\_\_\_\_

Check all categories below that apply to your project. This will greatly assist the judges in the judging process.  
Thank you!

\_\_\_ Chemistry

\_\_\_ Ocean or marine science or conservation

\_\_\_ Computer Science

\_\_\_ Optics or Photonics

\_\_\_ Corrosion (nature of, controlling and prevention)

\_\_\_ Photography (project uses photographs or video of any kind)

\_\_\_ Energy (properties, production and/or conservation)

\_\_\_ Physics

\_\_\_ Engineering

\_\_\_ Public Health (dangers of smoking, dietary concerns, exercise, etc)

\_\_\_ Environmental Concerns (natural resources, conservation, etc)

\_\_\_ SI Metric System (significant amount of quantitative measurement using SI)

\_\_\_ Geoscience (Earth structure, Earth as a global system, etc.)

\_\_\_ Social or Behavioral Science (psychology, sociology, the brain, behavior, preference)

\_\_\_ In Vitro Biology or Tissue Culture (plant or animal)

\_\_\_ Water Quality (water resource management, water protection, water treatment, etc)

\_\_\_ Materials Science (structure-processing-properties-performance relationships, etc)

\_\_\_ None of these apply/Uncertain (please write a description of project below- you may use the back as well)

\_\_\_ Mathematics (mathematical modeling or calculations used in project)

\_\_\_ Meteorology

**Public Relations**

Your presence at the West Tennessee Regional Science Fair is a newsworthy event. Individual first-place winners of the Senior Divisions will continue competition at the prestigious Intel International Science and Engineering Fair, which involves much publicity and considerable financial benefits. We desire to showcase your work and to promote science in the West Tennessee region. *Accordingly, we request your availability and cooperation when being contacted, interviewed, photographed, and videotaped by the media.*

\_\_\_\_\_  
Finalist Signature

\_\_\_\_\_  
Parent/Legal Guardian Signature

**Your Hometown Newspaper:** \_\_\_\_\_  
NAME

\_\_\_\_\_  
STREET ADDRESS CITY STATE ZIP

**School Activities you are involved in:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_